

**GLADES COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING**

TUESDAY, MARCH 10, 2009 - 9:00 A.M.

CALL TO ORDER / PRAYER / PLEDGE

AGENDA AMENDMENTS

Note: Unanimous Board Action is required to amend agenda for official vote.

PRESENTATIONS / AWARDS

PUBLIC HEARINGS

1. Interlocal Agreement with School District (*Hilton*)
2. Case Number R09-02 Ellen Click Smith (*Hilton*)

CONSENT AGENDA

3.
 - A. Approve County warrants
 - B. Approve minutes of the February 23, 2009 Regular Meeting
 - C. Approve SHIP Home Repair Assistance
 - D. SHIP Down Payment Assistance for Applicant #2007-Nov900
 - E. SHIP Down Payment Assistance for Applicant #2008-Feb44

BUSINESS AGENDA

4. Request: Re-chassis Ambulance (*Bob Jones*)

CONSTITUTIONAL OFFICERS

5. Presentation - 30-year Service Award to Sandra Brown (*Joe Flint*)

COUNTY ATTORNEY

COUNTY MANAGER & DEPARTMENT HEADS

PUBLIC INPUT ON NON-AGENDA ITEMS

COMMISSIONERS ITEMS AND COMMENTS

ADJOURN